

# BUCKLEY PROJECT

38459 BUCKLEY AVENUE, DENTVILLE, DISTRICT OF SQUAMISH, BC  
LOT C BLOCK D DISTRICT LOT 4261 PLAN 18142

DP Submission December 2025  
DP Revision May 2026



| No. | Description   | Date     |
|-----|---------------|----------|
| 14  | DP Submission | Dec 2025 |
| 15  | DP Revision   | May 2026 |
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| DRAWN BY:<br><br>F.Y.   | SCALE:<br><br>        | TITLE:<br><br>COVER SHEET                            |
| CHECKED BY:<br><br>F.Y. | DATE:<br><br>MAY 2024 | PROJECT:<br><br>384559 BUCKLEY AVENUE<br>SQUAMISH BC |



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| DRAWING NO.<br><br>A-0.0 |
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**FARZIN  
YADEGARI**  
ARCHITECT INC.

300 - 2240 CHIPPENDALE  
ROAD WEST VANCOUVER, B.C.  
V7S 3J5 T 778 340 4142  
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| PROJECT DATA      |                           |                                                            |                                  |
|-------------------|---------------------------|------------------------------------------------------------|----------------------------------|
| CIVIC ADDRESS:    |                           | 38459 BUCKLEY AVENUE, DENTVILLE, DISTRICT OF SQUAMISH , BC |                                  |
| LEGAL ADDRESS:    |                           | LOT C BLOCK D DISTRICT LOT 4261 PLAN 18142                 |                                  |
| LOT AREA :        |                           | 1128.885 SQ.M. (12151 SQ.FT)                               |                                  |
| LOT COVERAGE      | RM1                       | RM2                                                        | PROPOSED                         |
|                   | 33%                       | 40%                                                        | 39%                              |
| ZONE              | EXISTING                  |                                                            |                                  |
|                   | RM1                       | RM2                                                        | RM2                              |
| FAR               |                           |                                                            |                                  |
|                   | 0.6                       | 0.8                                                        | 0.80                             |
| BUILDING HEIGHT   |                           |                                                            |                                  |
|                   | 10.68 M                   | 14.48 M                                                    | 10.68 M                          |
| AREA              |                           |                                                            | 904 M                            |
|                   | UNIT NUMBER               |                                                            | 9                                |
| SETBACK           |                           |                                                            |                                  |
|                   | FRONT SETBACK(EAST)       | 7.62 M                                                     | 7.62 M                           |
|                   | REAR SETBACK(WEST)        | 9.15 M                                                     | 4.57 M                           |
|                   | INTERIOR SIDE SETBACK     | 4.57 M                                                     | 4.57 M PARTIAL<br>1ST FLOOR 3.6M |
|                   | EXTERIOR SIDE SETBACK     | 7.62 M                                                     | N/A                              |
| USABLE OPEN SPACE |                           | 40 SQM/ UNIT                                               | 360.2 SQM                        |
| PARKING           |                           |                                                            |                                  |
|                   | 7xTWO BEDROOM (1.75/UNIT) | 12.25                                                      |                                  |
|                   | 1xONE BEDROOM(1.25/UNIT)  | 1.25                                                       |                                  |
|                   | 1xTHREE BEDROOM(2/UNIT)   | 2                                                          |                                  |
|                   | 9X 0.25 VISITOR           | N/A                                                        | 2.25                             |
|                   | TOTAL                     | N/A                                                        | 18                               |
|                   | ELECTRIC VEHICLE          | N/A                                                        | 18                               |

| AREA PER TOWNHOUSE |                  |          |
|--------------------|------------------|----------|
| NAME               | LEVEL            | AREA     |
| TH 01              | Level 1(Parking) | 15 m²    |
| TH 01              | Level 2          | 45 m²    |
| TH 01: 2           |                  | 60 m²    |
| TH 02              | Level 1(Parking) | 15 m²    |
| TH 02              | Level 2          | 45 m²    |
| TH 02              | Level 3          | 45.5 m²  |
| TH 02: 3           |                  | 105.5 m² |
| TH 03              | Level 1(Parking) | 15 m²    |
| TH 03              | Level 2          | 45 m²    |
| TH 03              | Level 3          | 44.5 m²  |
| TH 03: 3           |                  | 104.5 m² |
| TH 04              | Level 1(Parking) | 15 m²    |
| TH 04              | Level 2          | 45 m²    |
| TH 04              | Level 3          | 44.5 m²  |
| TH 04: 3           |                  | 104.5 m² |
| TH 05              | Level 1(Parking) | 15 m²    |
| TH 05              | Level 2          | 45 m²    |
| TH 05              | Level 3          | 44.5 m²  |
| TH 05: 3           |                  | 104.5 m² |
| TH 06              | Level 1(Parking) | 15 m²    |
| TH 06              | Level 2          | 45 m²    |
| TH 06              | Level 3          | 44.5 m²  |
| TH 06: 3           |                  | 104.5 m² |
| TH 07              | Level 1(Parking) | 15 m²    |
| TH 07              | Level 2          | 45 m²    |
| TH 07              | Level 3          | 44.5 m²  |
| TH 07: 3           |                  | 104.5 m² |
| TH 08              | Level 1(Parking) | 15 m²    |
| TH 08              | Level 2          | 45 m²    |
| TH 08              | Level 3          | 44.5 m²  |
| TH 08: 3           |                  | 104.5 m² |
| TH 09              | Level 1(Parking) | 9.5 m²   |
| TH 09              | Level 2          | 50.5 m²  |
| TH 09              | Level 3          | 51 m²    |
| TH 09: 3           |                  | 111 m²   |
| Grand total: 26    |                  | 904 m²   |

| AREA PER LEVEL      |                  |          |
|---------------------|------------------|----------|
| NAME                | LEVEL            | AREA     |
| TH 01               | Level 1(Parking) | 15 m²    |
| TH 02               | Level 1(Parking) | 15 m²    |
| TH 03               | Level 1(Parking) | 15 m²    |
| TH 04               | Level 1(Parking) | 15 m²    |
| TH 05               | Level 1(Parking) | 15 m²    |
| TH 06               | Level 1(Parking) | 15 m²    |
| TH 07               | Level 1(Parking) | 15 m²    |
| TH 08               | Level 1(Parking) | 15 m²    |
| TH 09               | Level 1(Parking) | 9.5 m²   |
| Level 1(Parking): 9 |                  | 129 m²   |
| TH 01               | Level 2          | 45 m²    |
| TH 02               | Level 2          | 45 m²    |
| TH 03               | Level 2          | 45 m²    |
| TH 04               | Level 2          | 45 m²    |
| TH 05               | Level 2          | 45 m²    |
| TH 06               | Level 2          | 45 m²    |
| TH 07               | Level 2          | 45 m²    |
| TH 08               | Level 2          | 45 m²    |
| TH 09               | Level 2          | 50.5 m²  |
| Level 2: 9          |                  | 410.5 m² |
| TH 02               | Level 3          | 45.5 m²  |
| TH 03               | Level 3          | 44.5 m²  |
| TH 04               | Level 3          | 44.5 m²  |
| TH 05               | Level 3          | 44.5 m²  |
| TH 06               | Level 3          | 44.5 m²  |
| TH 07               | Level 3          | 44.5 m²  |
| TH 08               | Level 3          | 44.5 m²  |
| TH 09               | Level 3          | 51 m²    |
| Level 3: 8          |                  | 364.5 m² |
| Grand total: 26     |                  | 904 m²   |

| No. | Description   | Date       |
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| 14  | DP Submission | Dec 2025   |
| 15  | DP Revision   | May 2026   |
| 16  | DP Revision   | May25,2026 |
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| DRAWN BY:   | SCALE:   | TITLE:                               |
| F.Y.        |          | PROJECT DATA                         |
| CHECKED BY: | DATE:    | PROJECT:                             |
| F.Y.        | MAY 2024 | 384559 BUCKLEY AVENUE<br>SQUAMISH BC |



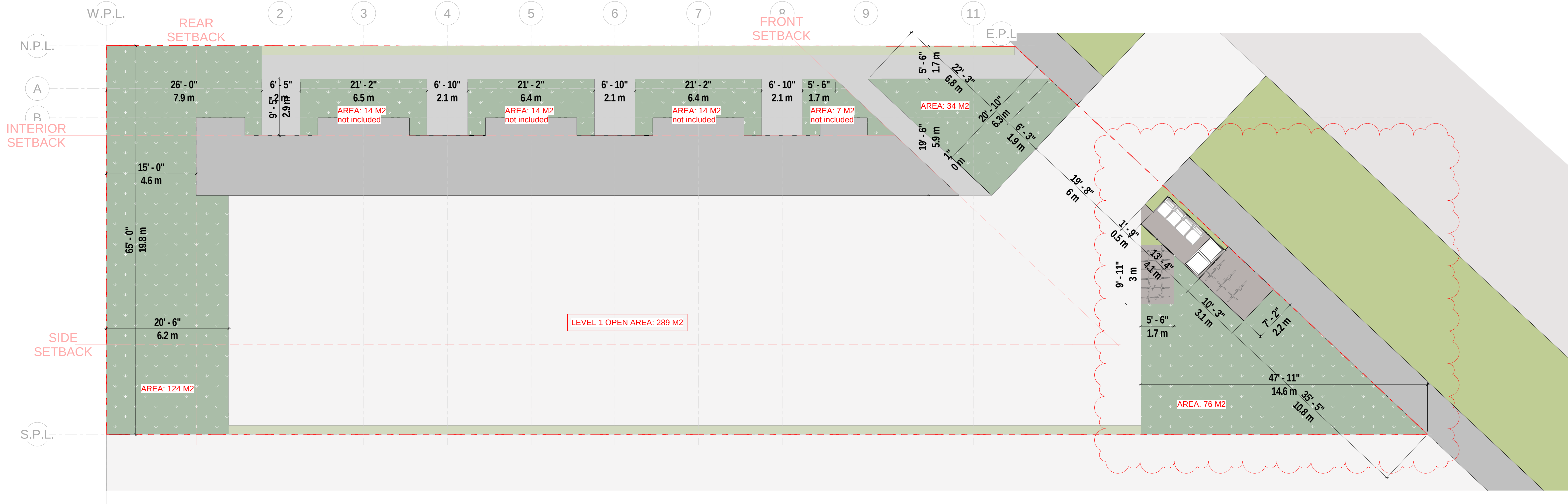
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| DRAWING NO. |
| A-0.1       |



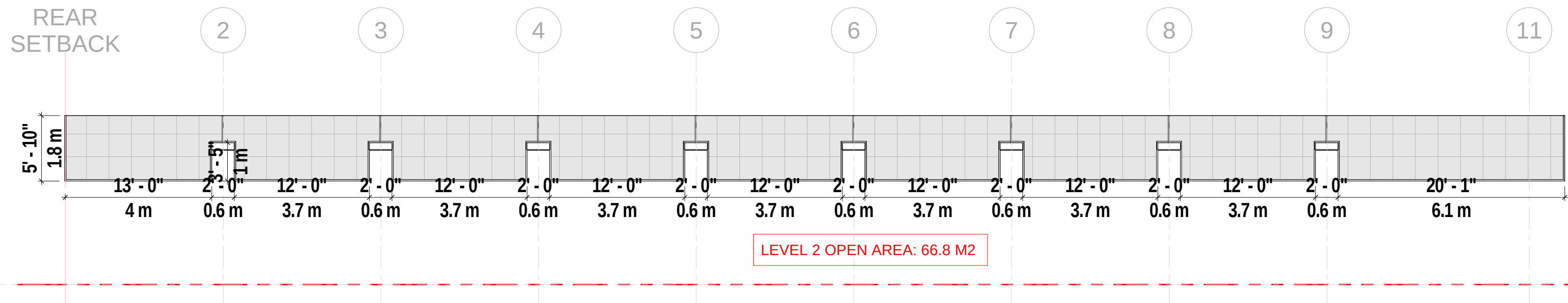
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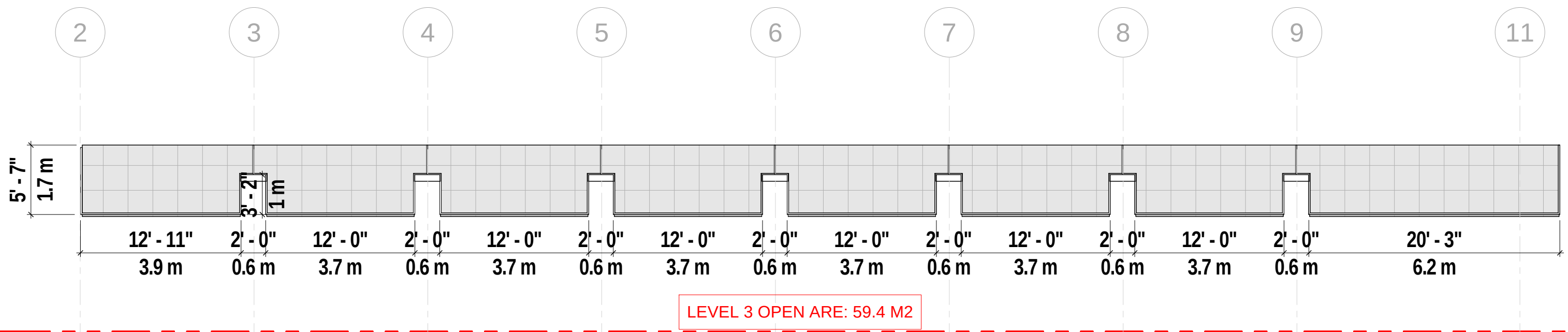




① LEVEL 1 OPEN AREA  
1/8" = 1'-0"



② Level 2 OPEN AREA  
1/8" = 1'-0"



③ THIRD FLOOR  
1/8" = 1'-0"

OPEN AREA CALCULATION:

LOT AREA: 1128.88 M2  
REQUIRED OPEN AREA 30%: 338.66 M2

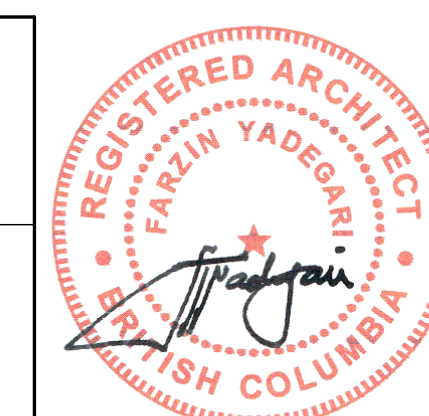
PROVIDED OPEN AREA:  
LEVEL 1: 124+34+76=234 M2  
LEVEL 2 : 66.8 M2  
LEVEL 3: 59.4 M2

PROVIDED OPEN AREA: 360.2 M2

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| 16  | DP Revision | May25,2026 |
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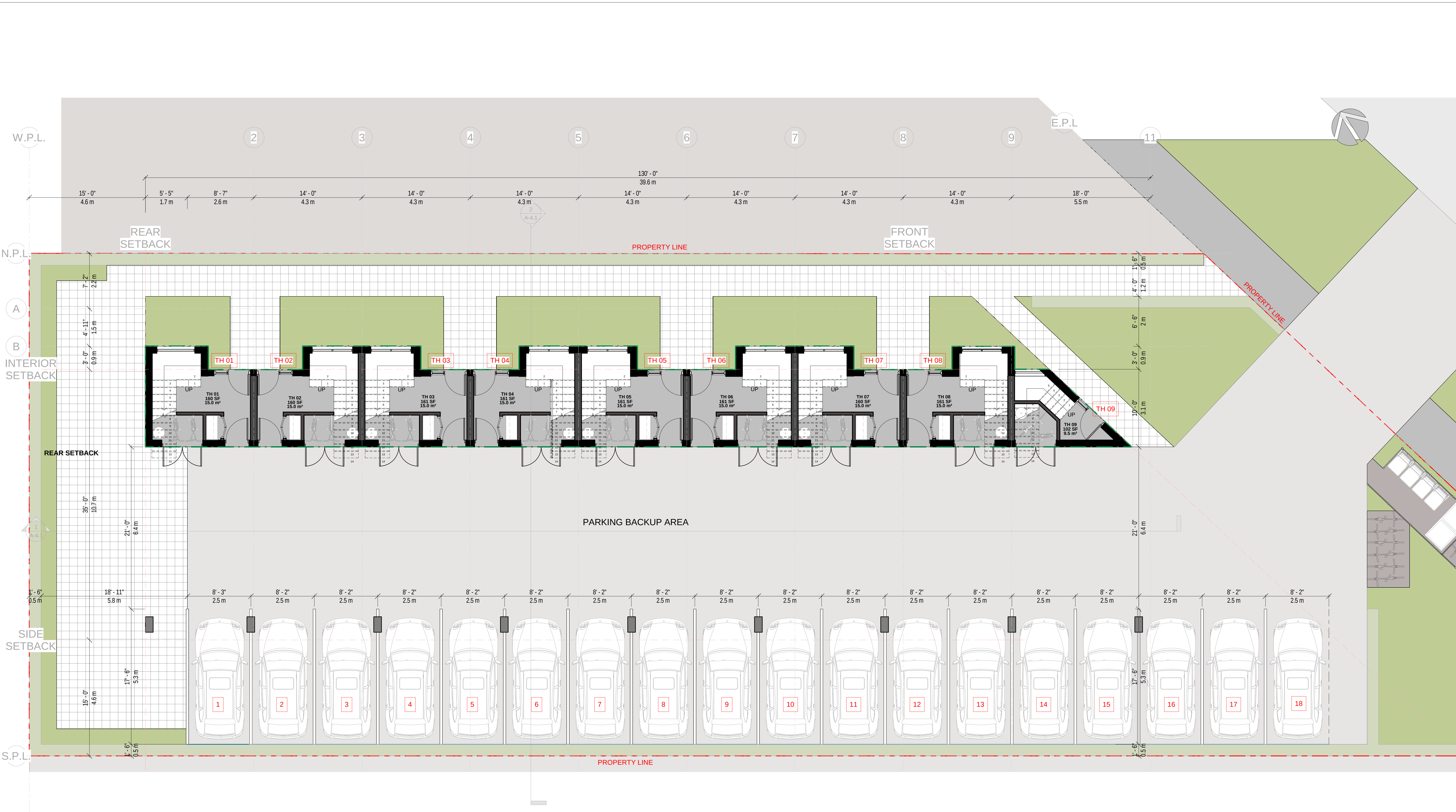
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| DRAWN BY:<br><br>F.Y.      | SCALE:<br><br>1/8" = 1'-0" | TITLE:<br><br>USABLE OPEN AREA                       |
| CHECKED BY:<br><br>Checker | DATE:<br><br>MAY 2024      | PROJECT:<br><br>384559 BUCKLEY AVENUE<br>SQUAMISH BC |



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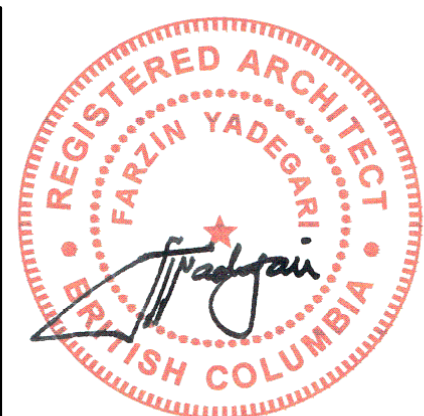


2026-05-25



| No. | Description   | Date     |
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| 14  | DP Submission | Dec 2025 |
| 15  | DP Revision   | May 2026 |
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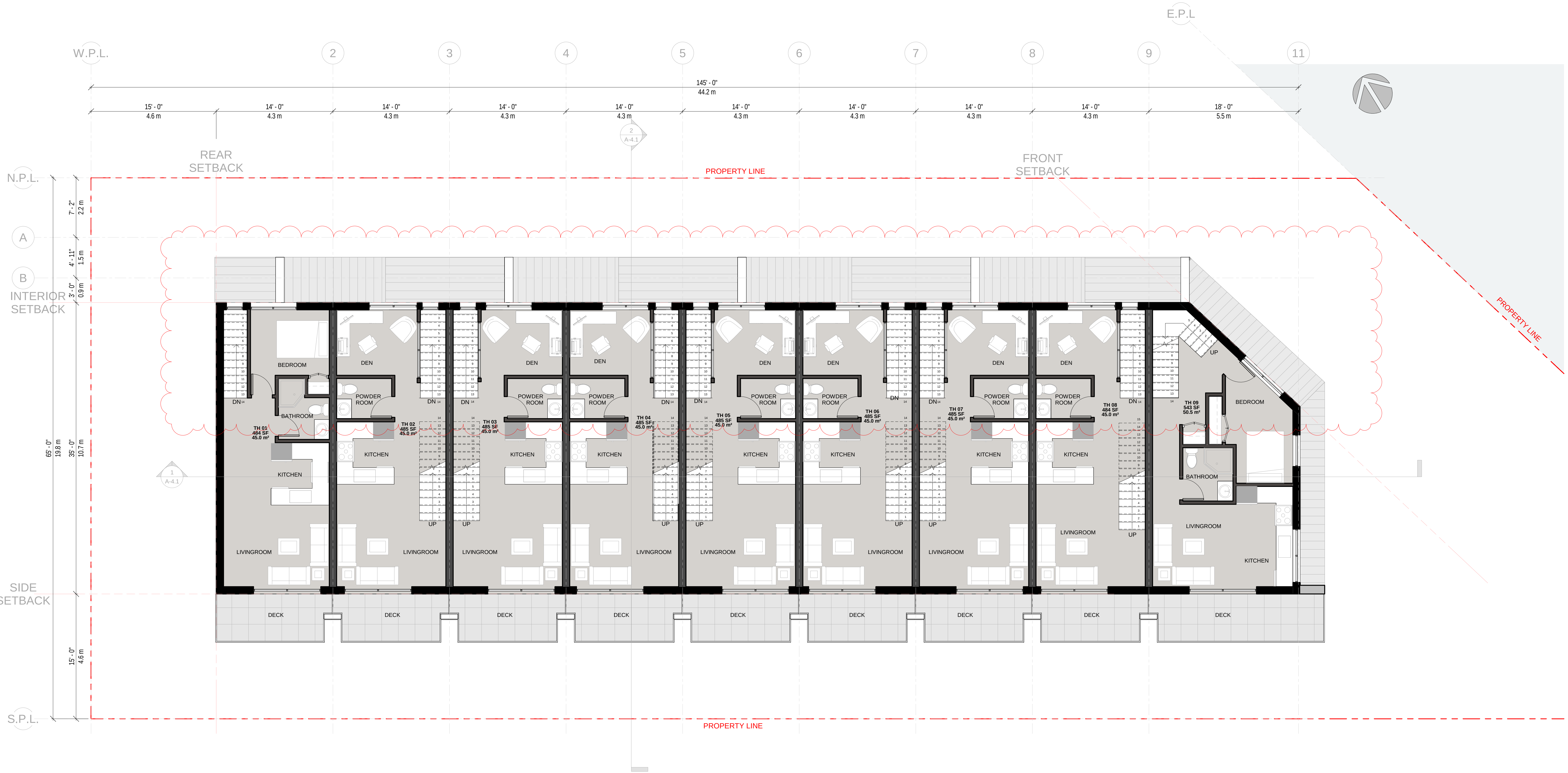
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| DRAWN BY:<br><br>F.Y.     | SCALE:<br><br>3/16" = 1'-0" | TITLE:<br><br>LEVEL 1                                |
| CHECKED BY:<br><br>FYARCH | DATE:<br><br>MAY 2024       | PROJECT:<br><br>384559 BUCKLEY AVENUE<br>SQUAMISH BC |



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DRAWN BY:  
  
F.Y.

CHECKED BY:  
  
F.Y.

SCALE:  
  
3/16" = 1'-0"

DATE:  
  
MAY 2024

TITLE:  
  
LEVEL 2

PROJECT:  
  
384559 BUCKLEY AVENUE  
SQUAMISH BC



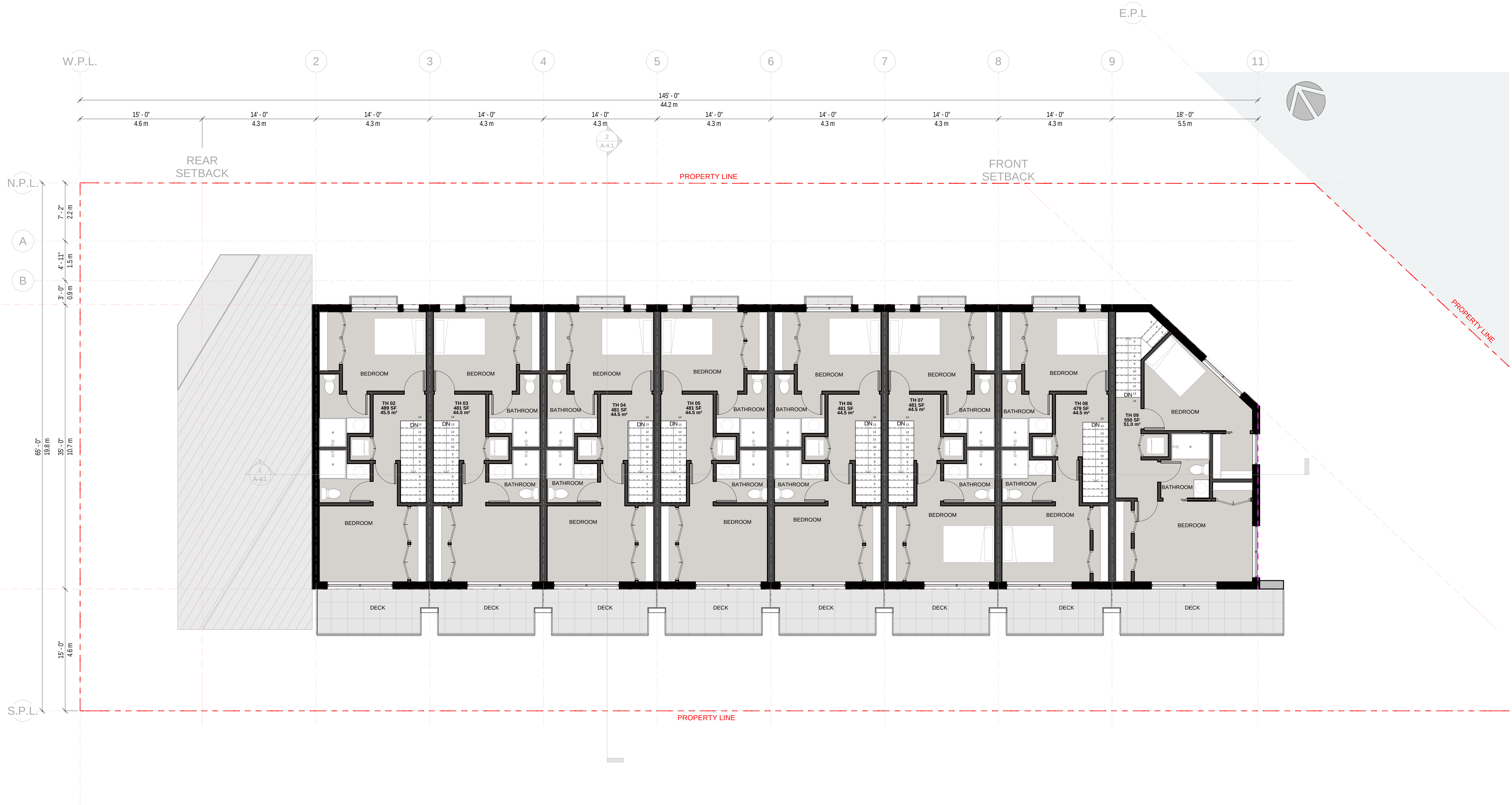
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DRAWING NO.

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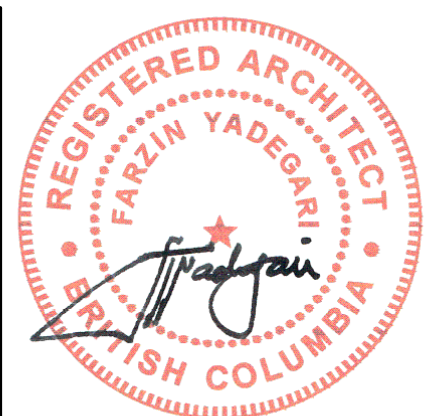
300 2240 CHIPPENDALE  
ROAD WEST VANCOUVER, B.C.



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| DRAWN BY:<br><br>F.Y.            | SCALE:<br><br>3/16" = 1'-0" | TITLE:<br><br>LEVEL 3                                |
| CHECKED BY:<br><br>F.Y. & HR.EB. | DATE:<br><br>MAY 2024       | PROJECT:<br><br>384559 BUCKLEY AVENUE<br>SQUAMISH BC |

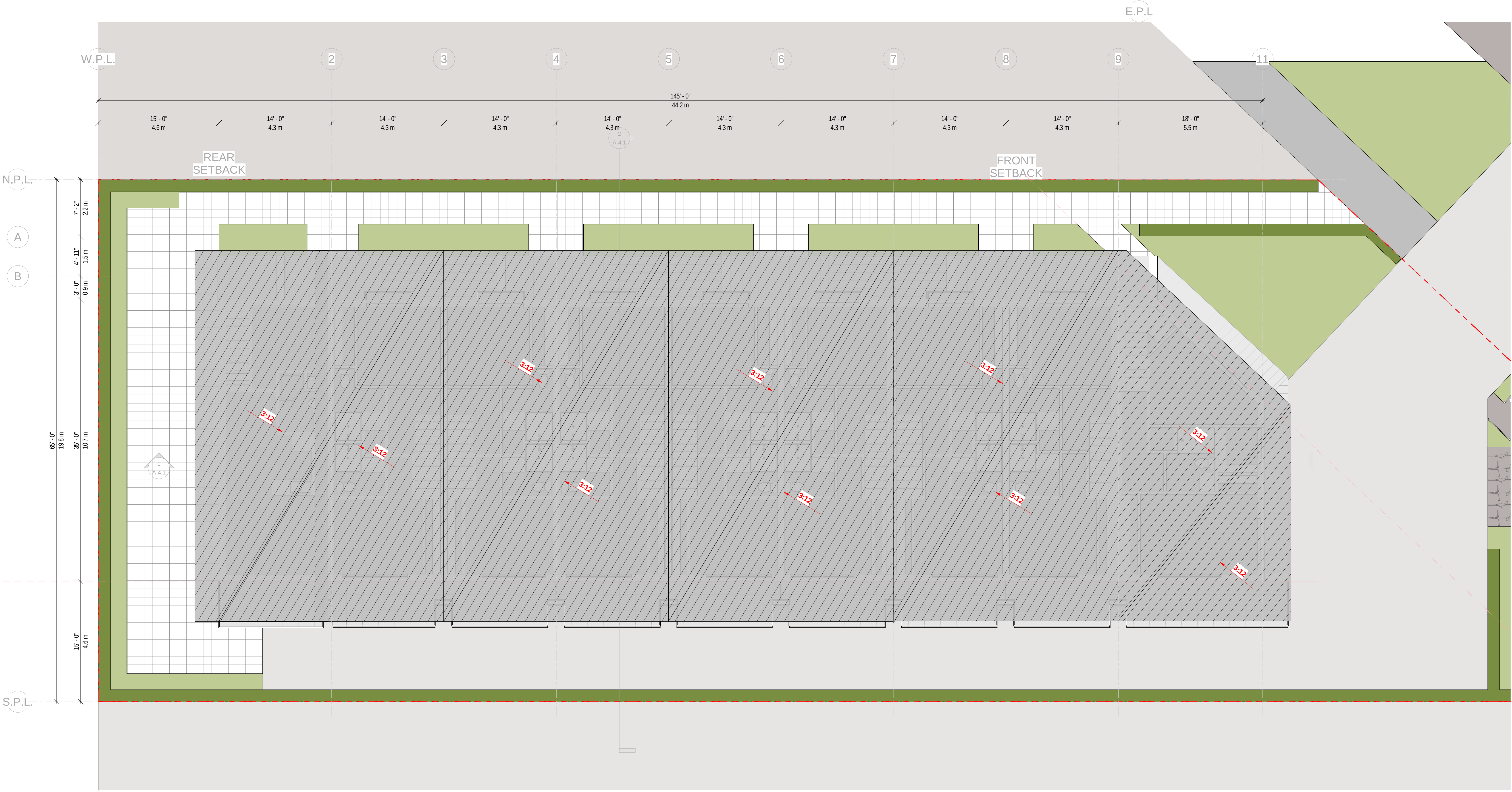


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| 14  | DP Submission | Dec 2025 |
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| DRAWN BY:<br><br>F.Y.            | SCALE:<br><br>3/16" = 1'-0" | TITLE:<br><br>ROOF PLAN                              |
| CHECKED BY:<br><br>F.Y. & HR.EB. | DATE:<br><br>MAY 2024       | PROJECT:<br><br>384559 BUCKLEY AVENUE<br>SQUAMISH BC |

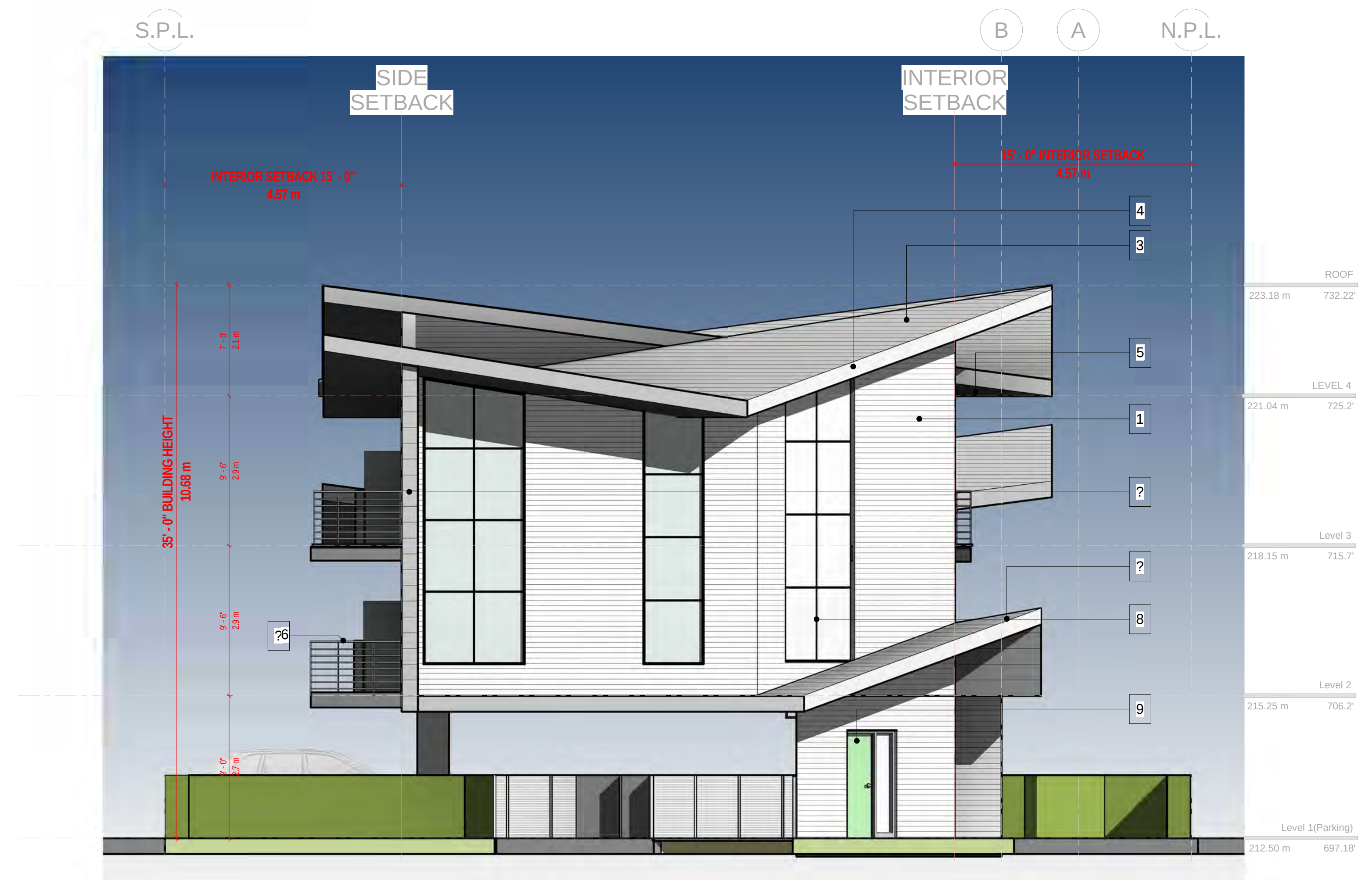
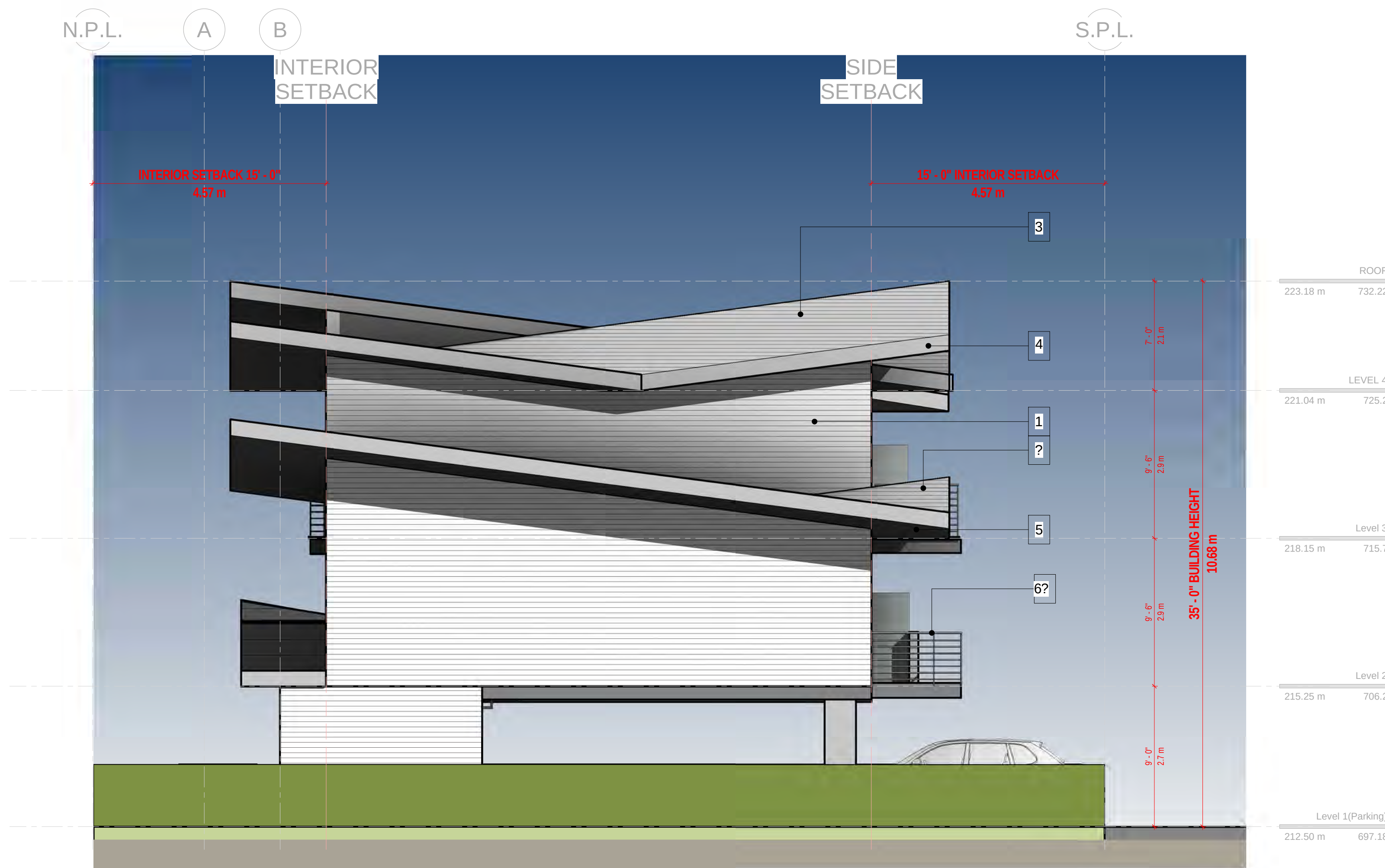


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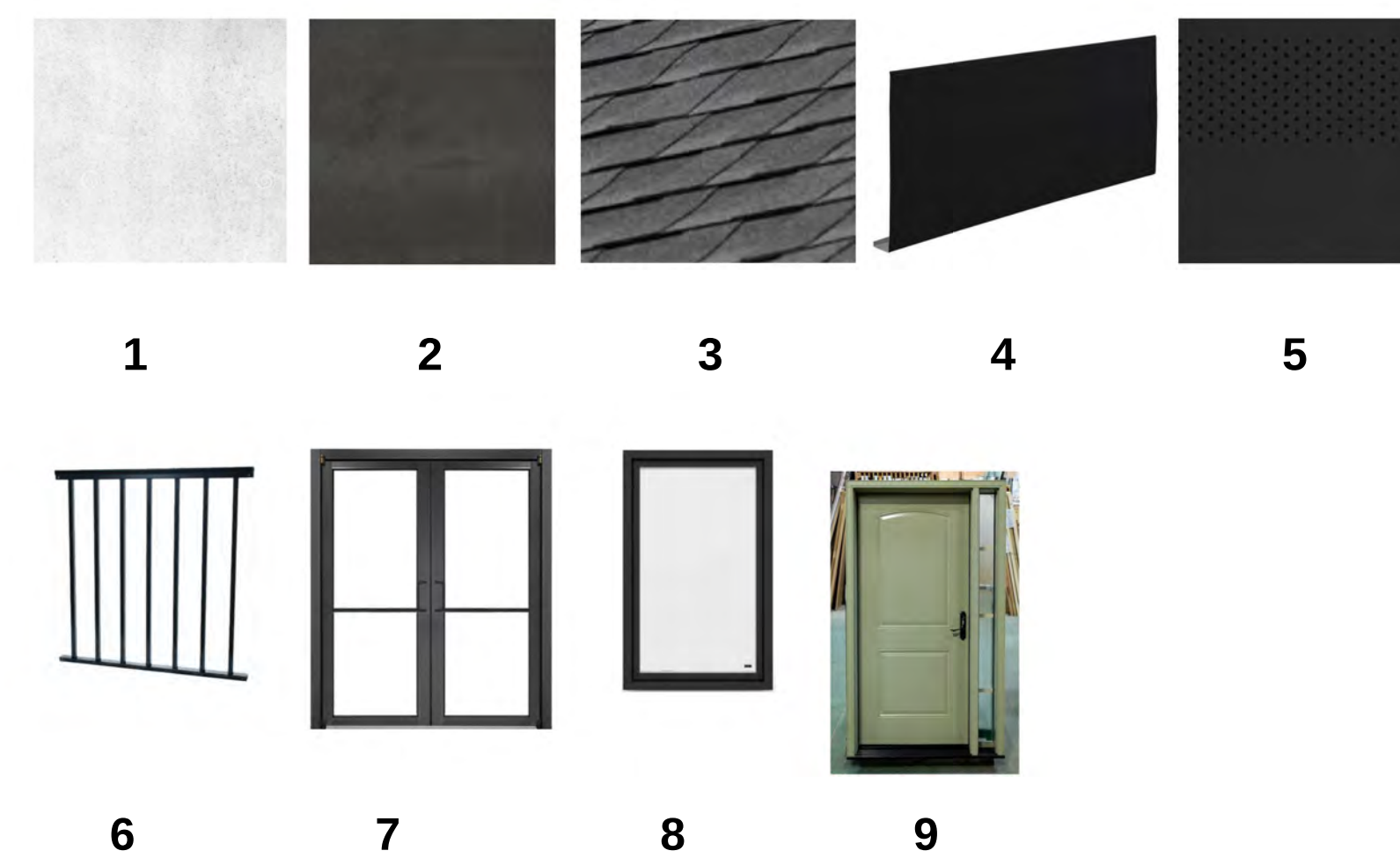
300 - 2240 CHIPPENDALE  
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2026-05-25



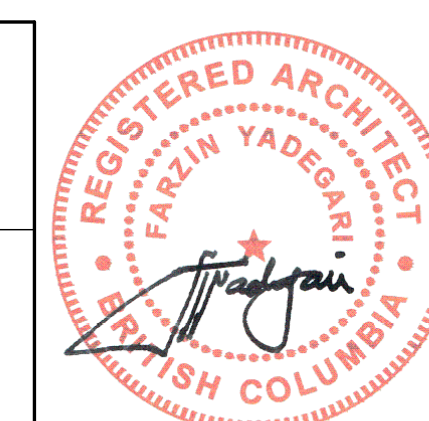
#### EXTERIOR FINISHES:

- 1 - CEMENTITIOUS BOARD WHITE COLOUR
- 2- CEMENTITIOUS BOARD BLACK COLOUR
- 3 - STONE SATURATED BLACK COLOUR
- 4- FASCIA - CEMENTITIOUS BOARD BLACK COLOUR
- 5-PERFORATED HARDIE SOFFIT BLACK COLOUR
- 6- BLACK COLOUR,METAL RAILING
- 7- BLACK COLOUR ,FRAME ALUMINUM PATIO DOOR
- 8 - BLACK COLOUR ,FRAME ALUMINUM WINDOWS
- 9-ENTRANCE DOOR GREEN GRASS COLOUR WITH GLASS SIDELIGHTS

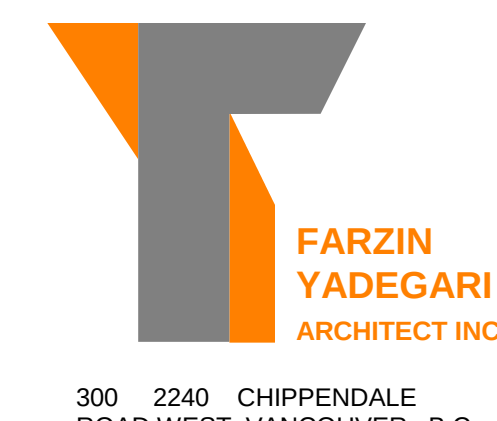


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| DRAWN BY:<br><br>F.Y.            | SCALE:<br><br>3/16" = 1'-0" | TITLE:<br><br>WEST & EAST ELEVATION                  |
| CHECKED BY:<br><br>F.Y. & HR.EB. | DATE:<br><br>MAY 2024       | PROJECT:<br><br>384559 BUCKLEY AVENUE<br>SQUAMISH BC |



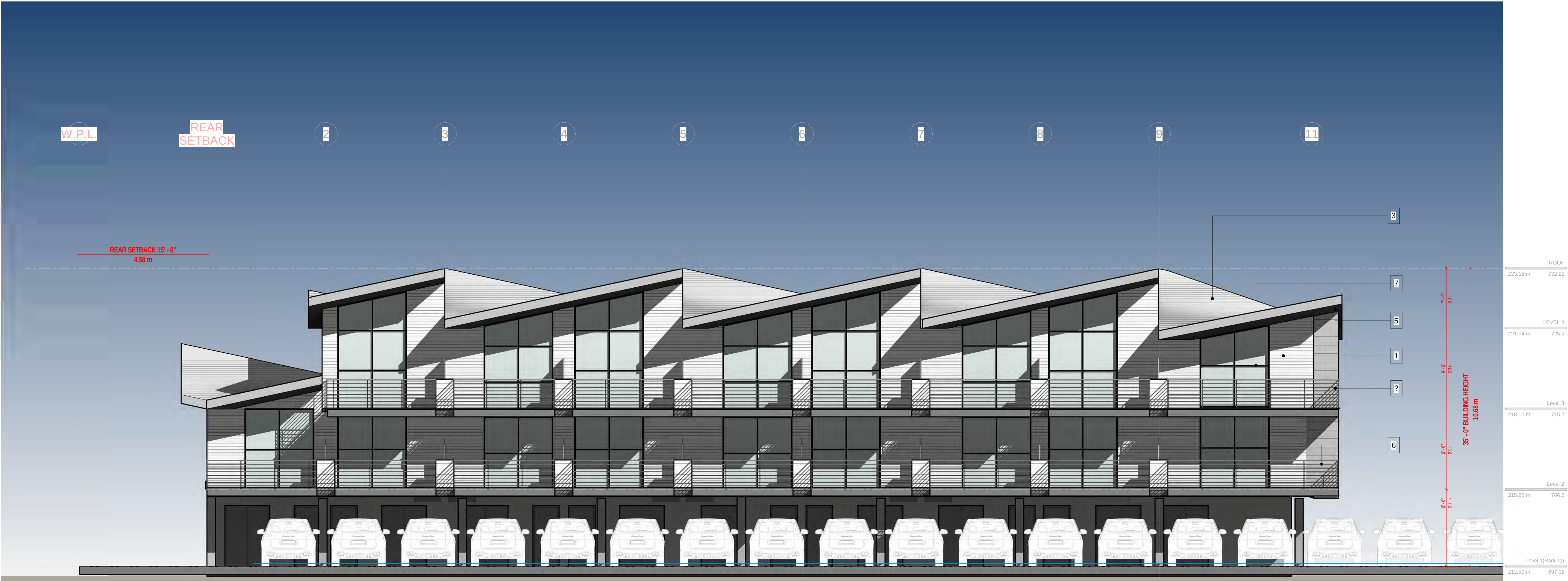
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| DRAWING NO.<br><br>A-3.1 |
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2026-05-25



EXTERIOR FINISHES:

- 1 - CEMENTITIOUS BOARD WHITE COLOUR
- 2- CEMENTITIOUS BOARD BLACK COLOUR
- 3 - STONE SATURATED BLACK COLOUR
- 4- FASCIA - CEMENTITIOUS BOARD BLACK COLOUR
- 5-PERFORATED HARDIE SOFFIT BLACK COLOUR
- 6- BLACK COLOUR,METAL RAILING
- 7- BLACK COLOUR ,FRAME ALUMINUM PATIO DOOR
- 8 - BLACK COLOUR ,FRAME ALUMINUM WINDOWS
- 9-ENTRANCE DOOR GREEN GRASS COLOUR WITH GLASS SIDELIGHTS



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| DRAWN BY:<br><br>F.Y.            | SCALE:<br><br>3/16" = 1'-0" | TITLE:<br><br>SOUTH ELEVATION                        |
| CHECKED BY:<br><br>F.Y. & HR.EB. | DATE:<br><br>MAY 2024       | PROJECT:<br><br>384559 BUCKLEY AVENUE<br>SQUAMISH BC |



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| DRAWING NO.<br><br>A-3.2 |
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2026-05-25



- EXTERIOR FINISHES:**
- 1 - CEMENTITIOUS BOARD WHITE COLOUR
  - 2- CEMENTITIOUS BOARD BLACK COLOUR
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| DRAWN BY:<br><br>F.Y.            | SCALE:<br><br>3/16" = 1'-0" | TITLE:<br><br>NORTH ELEVATION                        |
| CHECKED BY:<br><br>F.Y. & HR.EB. | DATE:<br><br>MAY 2024       | PROJECT:<br><br>384559 BUCKLEY AVENUE<br>SQUAMISH BC |

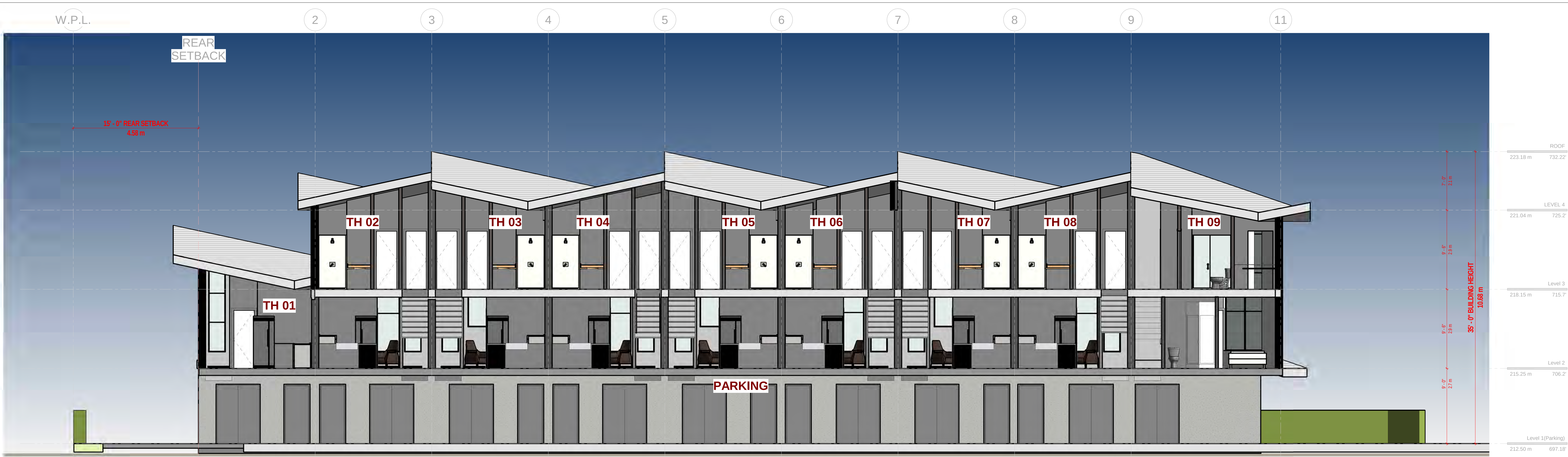


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| DRAWING NO.<br><br>A-3.4 |
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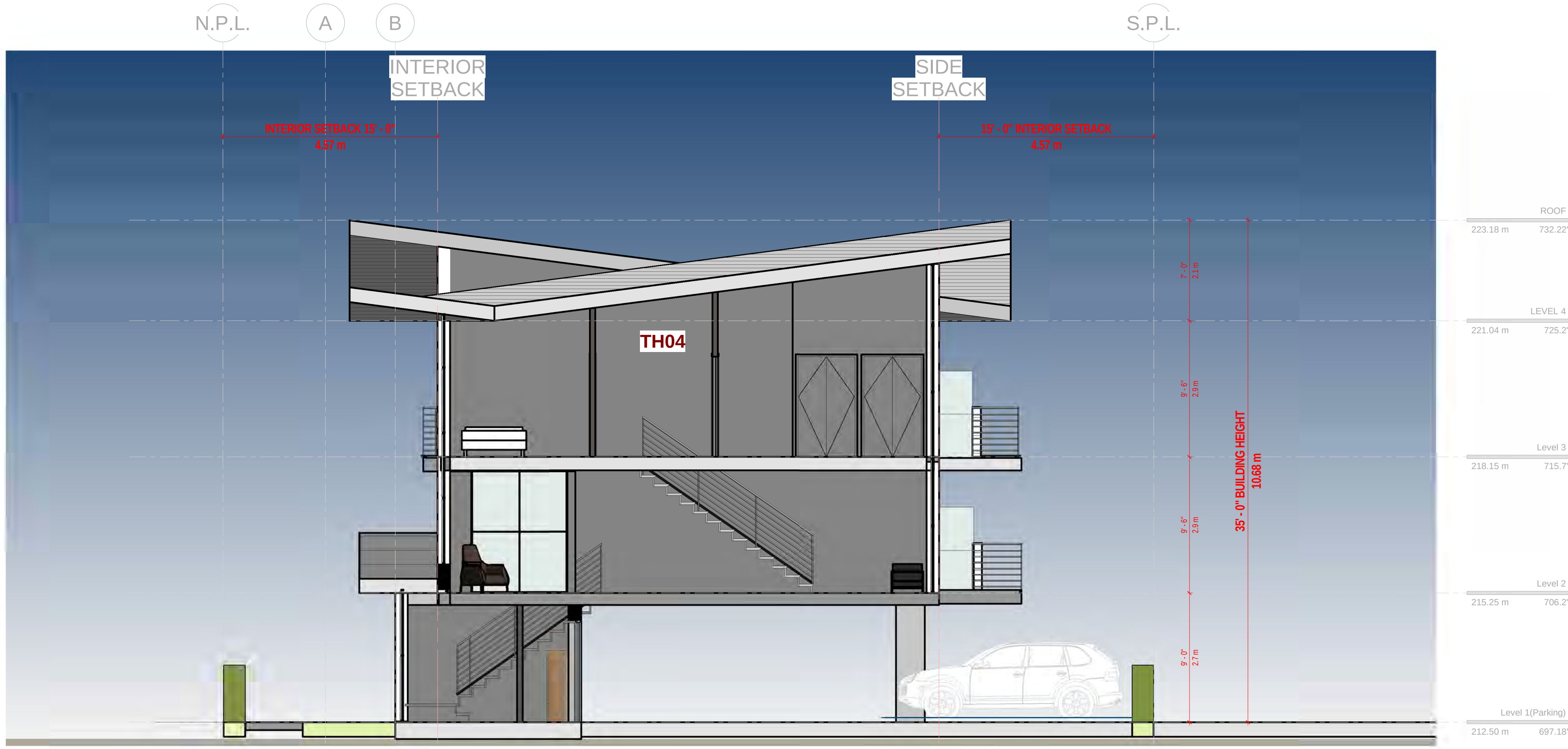


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① Section 1  
3/16" = 1'-0"

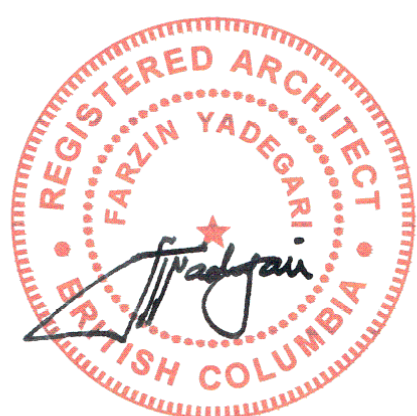


② Section 2  
3/16" = 1'-0"

| No. | Description   | Date     |
|-----|---------------|----------|
| 14  | DP Submission | Dec 2025 |
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| DRAWN BY:<br><br>F.Y.   | SCALE:<br><br>3/16" = 1'-0" | TITLE:<br><br>SECTION 1&2                            |
| CHECKED BY:<br><br>F.Y. | DATE:<br><br>MAY 2024       | PROJECT:<br><br>384559 BUCKLEY AVENUE<br>SQUAMISH BC |



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| DRAWING NO.<br><br>A-4.1 |
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